



## SOUTHERN OHIO SCHOOL OF MINISTRY

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# WELCOME



Welcome to the Southern Ohio School of Ministry. For the next two years, you will be in training to fulfill the purpose and destiny of God for your life. You will be EMPOWERED!

*“And He gave some to be apostles, some prophets, some evangelists, some pastors and teachers for the equipping of the saints for the work of ministry, for the edifying of the body of Christ.” -Ephesians 4:11-12*

We believe that God is calling the church back to the Biblical model. In order for us to fulfill the mandates of scripture to preach the gospel to every nation, the saints must be equipped for ministry.

For too long the church has separated “clergy” from “laity,” laying at the feet of a certain few the opportunities of ministry while most of the Body of Christ sits in inactivity.

But there’s a new wind blowing! Schools like ours have been raised up and commissioned by God to help change this imbalance - and people just like you are being equipped for ministry all over the world!

Congratulations! You have joined an end time army that is poised and ready to take part in that company of believers who comprise the Bride of Christ without spot or wrinkle!



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# STUDENT CHECKLIST



Check the following lines to make sure that you have completed the five steps in getting started with your training as an Attending Student.

\_\_\_\_\_ Step #1: ORIENTATION - All students must attend an Orientation Class held a week before classes begin (See the Class Schedule at the back of the Student Handbook for details).

\_\_\_\_\_ Step #2: REGISTER – Make sure you fill out the registration form either online at [www.somaschools.com](http://www.somaschools.com) or the paper copy in this packet.

\_\_\_\_\_ Step #3: REGISTRATION FEE – There is a \$35 registration Fee due upon submitting your Registration.

\_\_\_\_\_ Step #4: READ THE HANDBOOK - Be sure that you read through the School of Ministry Handbook and familiarize yourself with our policies and procedures.

\_\_\_\_\_ Step #5: ASSIGNMENT - At the Orientation Class, secure your Study Bible and complete the assigned reading before the first class begins.

\_\_\_\_\_ Step #6: ATTENDANCE: All Students will get started on the first Tuesday evening at 7PM after the January 1<sup>st</sup>.

\_\_\_\_\_ Step #7: TUITION: All Students must be prepared to make a \$150.00 tuition payment on the first day of classes.

\*NOTE: All checks should be made payable to SCHOOL OF MINISTRY. Cash is also accepted as well as PayPal @ MarkWPfeifer



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# PAYMENT SCHEDULE



Keep this Check List to help you remember what payments you have made.

\_\_\_ \$35.00 Application and Registration Fee

**FIRST TRIMESTER:**

\_\_\_ \$150.00 Tuition Payment - Due first day of class, Course 101 (201 for Year Two)

\_\_\_ \$150.00 Tuition Balance - Due first day of class, Course 102 (202 for Year Two)

**SECOND TRIMESTER:**

\_\_\_ \$150.00 Tuition Payment - Due first day of class, Course 104 (204 for Year Two)

\_\_\_ \$150.00 Tuition Balance - Due first day of class, Course 105 (205 for Year Two)

**THIRD TRIMESTER:**

\_\_\_ \$150.00 Tuition Payment - Due first day of class, Course 107 (207 for Year Two)

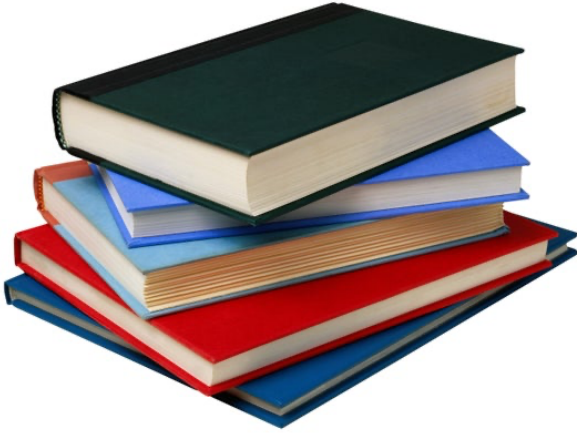
\_\_\_ \$150.00 Tuition Balance - Due first day of class, Course 108 (208 for Year Two)



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# BOOK REPORT



These are the instructions for required book reports that you will complete each year.

**TITLE PAGE:** On the title page please put your name, the title of the book and the date when it is due (Please consult the student Handbook for due dates).

**INTRODUCTION:** On page two, please write an introduction describing what the book is about. Save your opinions for later. For this section, simply state the facts. The introduction should not be over one page in length.

**OUTLINE:** Every book starts with an outline so you will endeavor to dissect each book to find its' original outline. Please follow the classic outline procedure, breaking each chapter down into its main points, indicated by Roman numerals. Each main point will further be broken down into upper case letters, then common numerals and finally, small case letters as follows:

**CONCLUSION:** The final page will state your opinion of the book. There are no right or wrong answers here, just your impressions of the subject matter, layout and style of the book.

**DUE DATE:** First Year book reports are due on the first day of classes for the Second and Third Trimesters (Classes 104 & 106. Second year books reports are due on the first day of classes for Courses 204 and 206.

Books will be distributed during Courses 102, 105, 202 & 205.



# GRADUATION REQUIREMENTS



Every student must complete the following requirements for graduation from either the first or second year.

**COMPLETE THE ASSIGNED BOOK REPORTS.** There are two books a year that the students are required to read and

upon which to complete a book report.

**COMPLETE ALL ASSIGNED WORK FOR EACH COURSE.** There are eight courses a year with four requirements to complete each course:

- (1) Attend or watch all four class lectures that make up each course
- (2) Complete all of the reading assignments
- (3) Answer all of the study questions with a passing grade
- (4) Record homework findings and take class notes

**COMPLETE MINISTRY HOURS.** All students are required to volunteer to serve in their local churches for a total of 100 hours per year.

**TUITION PAID IN FULL.** All students must have completed their tuition schedule before classes are finished



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**GRADUATION CEREMONIES:** Our graduation ceremonies are held in December at Open Door Fellowship (3130 S. Bridge St., Chillicothe, Ohio 45601). All students are invited to participate. Students finishing their first year will receive a certificate of completion while second year students receive a mounted diploma.



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STUDENT APPLICATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Home Church: \_\_\_\_\_

Please describe any previous ministry experience: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Briefly describe your reasons for enrolling: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Indicate your educational level: High School: \_\_\_\_\_ 2 Years College: \_\_\_\_\_ 4 Years

College: \_\_\_\_\_ Post Graduate: \_\_\_\_\_ Other: \_\_\_\_\_

Have you received your pastor's blessing in attending this school? Yes \_\_\_\_\_ No \_\_\_\_\_ If no, why not? \_\_\_\_\_

\_\_\_\_\_

Please include your Application Fee of \$35.00

PLEASE RETURN YOUR APPLICATION ASAP! Southern Ohio School of Ministry P.O.Box 913, Chillicothe, Ohio 45601



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### NEW STUDENT LETTER of INTENTION

As a new student in the Southern Ohio School of Ministry, it is important for you to set your goals now. Take a moment and fill out this worksheet describing what you want your school of ministry experience to accomplish. Be specific. When you complete it, hand it in. Upon graduation, this letter will be returned to you.

#### MY PERSONAL INFORMATION

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

#### MY INITIAL EXPERIENCE

I started the school of ministry on \_\_\_\_\_. I first learned about the school from \_\_\_\_\_. What convinced me the most to attend the school of ministry was \_\_\_\_\_

\_\_\_\_\_

This is my first week. My initial thoughts and feelings are \_\_\_\_\_

\_\_\_\_\_

I know that if God would speak to me right now about my journey through the 2 years of the school of ministry, He would say \_\_\_\_\_

#### MY GOALS

What do you want to accomplish in the first year of the school year? \_\_\_\_\_





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Write down how you want to see yourself after attending two full years of the school of ministry. \_\_\_\_\_

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Think of what you would say to someone who was discouraged and ready to quit the school. Now, write out those things except say them as if you were speaking to yourself:

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**MY LETTER TO MYSELF**

Write a letter to yourself that expresses what you desire to achieve in these two years.

Dear \_\_\_\_\_,

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Signed, \_\_\_\_\_ Date: \_\_\_\_\_